#### HAMPSHIRE COUNTY COUNCIL

### Report

Committee:	Health and Adult Social Care Select Committee
Date:	16 January 2024
Title:	Pre scrutiny pf HCC Care Older Adults Portfolio - Proposed Service Changes
Report From:	Director of Adults' Health and Care

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# **Purpose of this Report**

- 1. At their July 2023 meeting, Cabinet approved in principle an investment programme for HCC Care's Older Adults service portfolio, comprising of new homes, refurbishments and expansions and home closures but subject to a public consultation which they requested the Health and Adult Social Care Select Committee to oversee.
- 2. In July 2023 the Health and Adult Social Care Select Committee initiated a Working Group to oversee and scrutinise the approach and outcomes of the HCC Care Service proposals formal public consultation.
- 3. The Working Group has now concluded and presents its findings to the full Committee for consideration (see Working Group Report appended). This report should be read alongside the Draft Report to the Executive Lead Member for Adult Social Care and Public Health prepared by Officers (see Executive Lead Member Report appended).
- 4. The Executive Lead Member for Adult Social Care and Public Health is due to consider the proposals relating to HCC Care service changes to the Older Adults residential and nursing homes portfolio as set out in draft Executive Lead Member report at her decision day at 2:00pm on 8 February 2024. The Select Committee have the opportunity to make recommendations to the Executive Lead Member regarding these proposals, for her to take into account alongside the advice provided to her.

# Recommendation(s)

That the Select Committee:

5. Supports the recommendations made by the Working Group (at paragraph 9 a to h in the Working Group report).

- Furthermore, in regards to the HCC Care service changes to the Older Adults residential and nursing homes portfolio proposals referenced in the attached reports, that the Select Committee:
- 6. Supports the recommendations made by Officers to the Executive Lead Member for Adult Services and Public Health (at paragraphs 13 a-I of the Draft Executive Lead Member Report).

#### And/Or:

7. Agrees any alternative or additional recommendations or specific points to be referred to the Executive Lead Member for Adult Social Care and Public Health, with regards to the proposals set out in the attached report.